



American Red Cross

## Hometown Hero Nomination Form

Do you know someone who has done something extraordinary for someone else this year? Someone who has saved life or responded courageously to a disaster? Now is your chance to honor them.

Every day ordinary people make extraordinary contributions by putting their needs aside to help others in our community. Your hero might be a lifeguard who saved a drowning child, an ordinary citizen who performed CPR when a stranger collapsed at a shopping mall, or who saved a neighbor's beloved pets from a fire.

Nominations should include a detail account of the individual and why you are nominating them. Please also include a description of your relationship with him or her.

**Award Categories** Each category reflects the humanitarian mission of the American Red Cross:

**Adult Good Samaritan:**

Presented to an ordinary citizen above the age of 18, for an extraordinary act of heroism or courage or displays exemplary community service.

**Animal Rescue:**

Presented to an animal that saved the life of a human, an ordinary citizen who used life-saving skills to save the life of an animal(s), or to a professional involved in the care of animals.

**Aquatics:**

Presented to a lifeguard or ordinary citizen whose lifesaving action was able to prevent a serious water-related injury or drowning or displays exemplary community service.

**Emergency Response:**

Presented to an individual who demonstrates an act of heroism or extraordinary courage in the face of an emergency or displays exemplary community service.

**Fire Rescue:**

Presented to a professional or volunteer firefighter or emergency dispatch operator whose lifesaving action went above and beyond the call of duty or displays exemplary community service.

**International Service:**

Presented to an individual, group or company in recognition of their commitment to humanitarian efforts in other parts of the world.

**Public Health & Safety:**

Presented to law enforcement agent or medical personnel whose lifesaving actions went above and beyond the call of duty or displays exemplary community service.

**Military:**

Presented to a member of the armed forces (active or retired, commissioned or non-commissioned) whose lifesaving action went above and beyond the call of duty—this award may be awarded posthumously.

**Youth Good Samaritan:**

Presented to an ordinary citizen under the age of 18, for an extraordinary act of heroism or courage or displays exemplary community service.

## Nomination Guidelines

- **Nomination deadline is February 28, 2018**
- Nominees must live in one of these counties: Atkinson, Bacon, Ben Hill, Berrien, Brooks, Charlton, Clinch, Coffee, Cook, Echols, Irwin, Jeff Davis, Lanier, Lowndes, Pierce, Telfair, Thomas, Ware, Wheeler and Wilcox Counties
- Call 229-242-7404 for additional questions



# Nomination Form

Nominee: Please fill out all information. Incomplete forms will not be considered.

Mrs.  Ms.  Mr.  Dr. Name \_\_\_\_\_

Occupation \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

Email \_\_\_\_\_ Date of Birth \_\_\_\_\_

Award Category \_\_\_\_\_

Nominated by:

Mrs.  Ms.  Mr.  Dr. Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

Email \_\_\_\_\_

Relationship to nominee \_\_\_\_\_

Does your nominee know that they are being nominated?  Yes  No

Please state why you are nominating the candidate for a Heroes Award, including where/when the heroic event occurred; what actions and/or deeds make your nominee(s) a hero; what impact your nominee(s) made on your life, the life of others and the community; the personal integrity of your nominee; how the nominee lives out the Red Cross mission; and contact information for at least one witness who can verify the heroic act and character of your nominee.

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**Nominations are due February 28, 2018. Please return this form plus any photos or newspaper articles to:**

**Mail:**

Terri Jenkins  
American Red Cross  
509 N. Patterson St.  
Valdosta, GA 31601

**Email:**

[terri.jenkins@redcross.org](mailto:terri.jenkins@redcross.org)